

**A G E N D A**

**CLARK COUNTY DEBT MANAGEMENT COMMISSION  
ANNUAL MEETING**

**AUGUST 21, 2009 - 9:00 A.M.**

**JOSHUA ROOM, SIXTH FLOOR, GOVERNMENT CENTER  
500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NV**

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING  
LOCATIONS:**

GOVERNMENT CENTER (PRINCIPAL OFFICE) 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NV	WINCHESTER PARK & CENTER 3130 SOUTH MC LEOD LAS VEGAS, NV	PARADISE PARK, POOL & CENTER 4775 MC LEOD DR. LAS VEGAS, NV	DESERT BREEZE PARK & COMMUNITY CENTER 8275 SPRING MOUNTAIN RD. LAS VEGAS, NV
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ALL ITEMS LISTED ON THIS AGENDA ARE FOR ACTION BY THE BOARD, UNLESS OTHERWISE NOTED.

COMMENTS BY THE GENERAL PUBLIC

A CITIZEN MAY SPEAK ON A MATTER NOT ON THE AGENDA AS POSTED AFTER ALL MATTERS LISTED ON THE POSTED AGENDA HAVE BEEN ACTED UPON BY THE BOARD. IN CONSIDERATION OF OTHERS, PLEASE AVOID REPETITION AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE MINUTES. NO DELIBERATION MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA UNTIL THE MATTER HAS BEEN SPECIFICALLY INCLUDED ON AN AGENDA AS AN ITEM.

Approval of minutes of Regular Meeting held on April 3, 2009.

Approval of Agenda.

1. Receive the annual reports of current and contemplated general obligation debt submitted to the Commission.
2. Establishment of percentage applicable for purposes of Subsection 1 of NRS 350.0155.
3. Establishment of priorities among essential and non-essential facilities and services for the purposes of Subsection 2 of NRS 350.0155.
4. Approve, adopt, and authorize the Chairman to sign a resolution concerning a finding related to Clark County, Nevada's Proposed Improvement District Nos. 135 and 144C Local Improvement Bonds (Additionally Secured by the County's General Fund and Taxing Powers).
5. Approve, adopt, and authorize the Chairman to sign a resolution concerning a proposal by the Clark County School District, Nevada to issue General Obligation (Limited Tax) School Improvement Bonds (Additionally Secured by Pledged Revenues) Series 2009.
6. Schedule the regular monthly meetings of the Commission currently held on the first Friday of each month at the hour of 9:00 a.m., for the period from September, 2009 through August, 2010.

AT THIS TIME, THE BOARD WILL HEAR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT LISTED IN THE POSTED AGENDA.

THE JOSHUA ROOM IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (Phone: 455-3530 or TDD 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD.